



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY
SECTOR 16-C, DWARKA, NEW DELHI-78
(University Information Resource Centre)

12.02.2014

NOTICE

Sub: World Book Fair 2014

22nd World Book Fair is going to be held from 15th February to 23rd February 2014 at Pragati Maidan, New Delhi. Publishers of National and International fame are going to display their latest publications.

All Deans, Directors and HODs are requested to forward this information to your faculty members to visit World Book Fair and also requested to select the books and give their recommendations.

Books recommendation form is enclosed for your ready reference. We appreciate to receive your duly filled forms in the library.


Librarian

Copy to: -

1. Chairman of the Library Committee
2. All Deans/ All Directors/ All HODs
3. AR to Hon'ble Vice-Chancellor
4. PS to Registrar for kind information
5. Chairman UCITIM (with request to upload the same on University website)
6. Office Copy
7. Notice Board

University Information Resources Centre (Library)
Guru Gobind Singh Indraprastha University
Book Recommendation Form

S.No.	Author (in Capitals)	TITLE (in Capitals)	Publisher	Yr. of Publicati on	Price Per Copy (conversion rate)	No.of Copies	Type of Books** A B C D E
1							
2							
3							
4							
5							

Total Amount in Rs. _____ x _____ = Rs. _____

Faculty/Officer/Staff/ Student (Pl. Tick Mark ✓)

a) Name: _____ b) School : _____ c) Name of the Course & Semester: _____

d) Signature: _____ e) No. of Students: _____ f) Recommended for Book Bank: Yes/No

g) Titles Recommended by *Departmental Library Committee Members* (Pl. Tick Mark ✓) (c, e, f, g & h is applicable in case of faculty only)
 S.No. 1, 2, 3, 4, 5 _____ or All

h) Signature of *Departmental Library Committee Members*:

1. _____ 2. _____ 3. _____ 4. _____
 5. _____ 6. _____ 7. _____ 8. _____

* Please Note: 1) It is mandatory to fill in details all columns & in legibly letters.

2) Lack of bibliographic details may cause non-processing.

** 3) Type of Books :

- A. Indian publications up to 5 copies
- B. Indian publications more than 5 copies
- C. Foreign Books/ publications up to 5 copies
- D. Foreign Books/ publications more than 5 copies
- E. Books Published by Govt./ NGO / Non-Profit organizations/ Learned Professional societies/ Low Discounted Books etc.

Recommendation of the Concerned Dean
 (Signature with Seal)