



# Guru Gobind Singh Indraprastha University

(University Information Resource Centre)

Sector 16 C, Dwarka, New Delhi -110078

GGSIU/UIRC/14-15/062654

Dated: 09/02/2015

## Sub: World Book Fair

**23<sup>rd</sup> New Delhi World Book Fair** is going to held in the Pragati Maidan, New Delhi. Latest books of the leading international and national publishers of various fields around the globe will be displayed in the fair.

**UIRC official will visit book fair on all working days. Interested faculties/researchers/students are requested to visit book stall as per their own convenience for book selection. Book recommendation form is enclosed for your ready reference. Dean/Heads are requested to circulate among all faculties.**

**Venue : Pragati Maidan, New Delhi**  
**Date : 14 - 22 Feburary, 2015**  
**Time : 11Am - 8PM (Book Fair)**

- **BUS is been Arrangement by University Authority to go Book Fair**
- **Bus will depart the Campus at 11.00 AM (All will assemble at C-Block)**
- **Return journey from Pragati Maidan 4.00 PM**
- **All other arrangements will be individual responsibility (Entry Tickets, Lunch etc.)**
- **Bus facility by the university will be provided only with the capacity having 20 or more persons.**

Copy to:

  
Librarian

- 1 All Deans/ Directors/ Heads of University Schools of Studies
- 2 Chairman Library Committee
- 3 All Library Committee Members
- 4 AR to Hon'ble Vice –Chancellor for information PI .
- 5 PS to Pro Vice –Chancellor for information PI .
- 6 AR to Registrar for information PI .
- 7 Incharge , USICT to upload information on university website
- 8 UIRC Notice Boards
- 9 All Notice Boards of Schools
- 10 Office Copy

\*PI Note: Contact: 9911583816, 9873680484 if required between 11:55 AM to 4 PM

University Information Resources Centre (Library)  
Guru Gobind Singh Indraprastha University  
Book Recommendation Form

S.No.	Author (in Capitals)	TITLE (in Capitals)	Publisher	Yr. of Publicati on	Price Per Copy (conversion rate)	No. of Copies	Type of Books** A B C D E
1							
2							
3							
4							
5							

Total Amount in Rs. \_\_\_\_\_ x \_\_\_\_\_ = Rs. \_\_\_\_\_

Faculty/Officer/Staff/ Student (Pl. Tick Mark ✓)

a) Name: \_\_\_\_\_ b) School : \_\_\_\_\_

c) Name of the Course & Semester: \_\_\_\_\_

d) Signature: \_\_\_\_\_ e) No. of Students: \_\_\_\_\_  
 g) Titles Recommended by Departmental Library Committee Members (Pl. Tick Mark ✓)  
 S.No. 1, 2, 3, 4, 5 \_\_\_\_\_ or All \_\_\_\_\_ (c, e, f, g & h is applicable in case of faculty only)

h) Signature of Departmental Library Committee Members:  
 1. \_\_\_\_\_ 2. \_\_\_\_\_  
 3. \_\_\_\_\_ 4. \_\_\_\_\_  
 5. \_\_\_\_\_ 6. \_\_\_\_\_  
 7. \_\_\_\_\_ 8. \_\_\_\_\_

\* Please Note: 1) It is mandatory to fill in details all columns & in legibly letters.  
 2) Lack of bibliographic details may cause non-processing.  
 \*\* 3) Type of Books :

- A. Indian publications up to 5 copies
- B. Indian publications more than 5 copies
- C. Foreign Books/ publications up to 5 copies
- D. Foreign Books/ publications more than 5 copies
- E. Books Published by Govt./NGO / Non-Profit organizations/ Learned Professional societies/ Low Discounted Books etc.

Recommendation of the Concerned Dean  
(Signature with Seal)