



## GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

(Established by Government of NCT of Delhi)

SECTOR-16 C, DWARKA: NEW DELHI-110078

Website: <http://www.ipu.ac.in>

Guru Gobind Singh Indraprastha University is a dynamic growth oriented organization established to facilitate and promote studies and research in emerging areas of higher education with focus on professional education. The University imparts education in the field of Engineering, Science, Technology, Management, Law, Humanities & Social Sciences etc. at Graduate, Post-Graduate, and Doctorate Level under its various Schools. The University invites applications to fill up the following faculty positions by direct mode of recruitment:

S. No.	Discipline/ Department / (Univ. School)	Professor (Rs.37400-67000) AGP of Rs.10000	Associate Professor (Rs.37400-67000) AGP of Rs.9000	Assistant Professor* (Rs.15600-39100) AGP of Rs.6000/7000/8000 <i>For reservation see note below</i>
1.	Architecture (USAP)	02	05	06
2.	Basic and Applied Sciences (USB&AS)	01	01#	01
3.	Environment (USEM)	02	02	04
4.	CSE/IT (USICT)	02	05	07
5.	ECE (USICT)	01	01	04
6.	Mechanical (USICT)	-	01	01
7.	Electrical (USICT)	-	-	01
8.	Law (USL&LS)	01	02	03
9.	Management (USMS)	02	02	05
10.	Education (USE)	01	01	02
11.	Chemical Technology (USCT)	01	02	02
12.	Humanities & Social Sciences (USH&SS)	02	-	-
13.	Bio-Technology(USBT)	-	02	-
<b>Total</b>		<b>15</b>	<b>24</b>	<b>36</b>

### Notes:-

**Out of 36 advertised posts of Assistant Professors 11 posts are reserved for SC, 08 posts are reserved for ST and 17 posts are reserved for OBC category**

- (i) The number of posts may vary at the actual time of interview.
- (ii) A person may be offered a lower or higher post/Acad. Grade Pay(AGP) as considered appropriate.
- (iii) [#] One post sanctioned under UGC assistance for Five Years for PG Radiological Physics with provision of absorption in the University after the said duration.
- (iv) [\*] One post of Asstt. Prof. reserved for Persons with Disabilities (PWD).
- (v) Candidate on selection may be placed with AGP of Rs. 6000/ 7000/ 8000 depending upon his qualifications and experience.
- (vi) The University reserve the right to shortlist the candidates by determining criteria for Interview.
- (vii) **For specialization/ discipline please refer page no. 3 & 4 of the Advt.**

**Eligibility qualification & experience:**

- 1. Professor other than Architecture, Law and Humanities & Social Sciences** - An eminent scholar with published work of high quality, actively engaged in research with Ph.D degree and First Class Master's/Bachelor's Degree in relevant discipline; 10 years of experience in Teaching/Industry/Research out of which three years at the level of Associate Professor or equivalent.

**Professor for Architecture** - First class Bachelor's Degree in Architecture, and Master's Degree in Architecture OR Bachelor's Degree in Architecture and First Class Master's Degree in Architecture OR Bachelor's Degree in Architecture; and Ph.D. in Architecture (Desirable – Ph.D. in Architecture or published work in refereed journals OR significant professional work which can be considered equivalent to Ph.D.).

**Working Experience (Excluding time period for acquisition of PG/ Ph.D. qualifications)** – Thirteen years teaching experience out of which five years of teaching experience as Associate Professor. (Relaxation of upto three years in teaching experience may be given to candidates having Ph.D. or equivalent)

**Experience for candidates from practice**—Thirteen years experience in practice/ research; Desirable-Five years teaching experience as visiting teacher.

**Professor for Law & Humanities & Social Sciences** - An eminent scholar with published work of high quality, actively engaged in research with Ph.D. degree with 55% at Master's Degree in relevant discipline; and 10 years of experience in Teaching/ Industry/ Research out of which three years at the level of Associate Professor or equivalent.

- 2. Associate Professor other than Architecture, Law and Humanities & Social Sciences** - Ph.D Degree with First Class Master's/Bachelor's degree in relevant discipline with eight years of experience of Teaching/ Industry/ Research out of which three years should be at the level of Assistant Professor or equivalent excluding the period exclusively spent for obtaining the Research Degree is required. The candidates should have also made some mark in the areas of scholarship as evidenced by quality publication, contribution to educational innovation, design or new courses curricula.

**Associate Professor for Architecture** – First Class Bachelor's Degree in Architecture; AND Master's Degree in Architecture OR Bachelor's Degree in Architecture; AND First Class Master's Degree in Architecture OR Bachelor's Degree in Architecture; AND Ph.D. in Architecture.

**Working Experience (Excluding time period for acquisition of PG/ Ph.D. qualifications)** – Eight year teaching experience.

**Experience for candidates from practice**— Eight year experience in practice/ research. Desirable: three years teaching experience as Visiting teacher.

**Associate Professor for Law and Humanities & Social Sciences** – Ph.D. Degree with 55% at Master's Degree in relevant discipline with eight years of experience of Teaching/ Industry/ Research out of which three years should be at the level of Assistant Professor or equivalent excluding the period exclusively spent for obtaining the Research Degree is required. The candidates should have also made some mark in the areas of scholarship as evidenced by quality publication, contribution to educational innovation, design or new course curricula.

- 3. Assistant Professor in the disciplines of Law, Humanities and Social Sciences** - Good Academic record with a first class at Master's degree level or an equivalent grade in the relevant discipline from an Indian University or an equivalent degree from a foreign University. Regarding NET, UGC guidelines shall be followed wherever applicable from time to time.

**Assistant Professor (Other than disciplines of Law, Humanities and Social Sciences and Architecture)** – Master's Degree with a first class or a equivalent grade in relevant discipline. For the Candidates not having qualification of M. Tech./MBA, a Doctoral Degree is a must for the post of Assistant Professor. Regarding NET, UGC guidelines shall be followed wherever applicable from time to time.

**Assistant Professor for Architecture** - First Class Bachelor's Degree in Architecture; OR Bachelor's Degree in Architecture; AND First Class Master's Degree in Architecture.

**Working Experience (Excluding time period for acquisition of PG/ Ph.D. qualifications)** – Desirable: One year teaching experience as Visiting teacher.

**Experience for candidates from practice**— Desirable: One year teaching experience as Visiting teacher.

**Required specialization for the posts:**

**1. Architecture:**

Professor (02)/ Associate Professor(05)/ Assistant Professor(06):

*Architecture , Urban Design, Planning, Landscape, History & Theory, Industrial/ Product- Design, Conservation and Construction Management.*

**2. USB&AS:**

Professor (01):

*Physical Chemistry/ Organic Chemistry*

Associate Professor (01):

*Medical Physicist/ Radiation/ Radiological Physicist*

Assistant Professor (01):

*Radiological Physics (RP)*

**3. Environment:**

Professor (02):

*(Environment/ National Resource Mgmt./ Bio-Diversity)*

Associate Professor (02):

*(Bio-Diversity / Env. Economics/ NRM/ Remote Sensing GIS)*

Assistant Professor(04):

*(Biostatics/ Water Engg. / NRM/Biodiversity/ Emt. ./Envt.Policy & Law/ Environment)*

**4. Computer Science & Engg./ Information Technology:**

Professor (02)/ Associate Professor (05)/ Assistant Professor (07):

*Operating System, Front End Design Tool, Distributed data base, Artificial Intelligence, Multimedia, Compiler Design, Theoretical Computer Science, Data Warehousing, Embedded Systems, Image Processing, Soft Computing, Software Engg..*

**5. Electronics & Comm. Engg.:**

Professor(01)/ Associate Professor(01)/ Assistant Professor(04):

*Microwave Devices, Power Electronics, VLSI, Telecommunication and Switching theory, Mobile Computing, Radar Engineering, Circuit analysis, Optical Communication, Mobile Communication.*

**6. Mechanical & Automation Engg.:**

Associate Professor (01)/ Assistant Professor(01)/ :

*Engineering Graphics, Robotics, Automation.*

**7. Electrical Engg.:**

Assistant Professor(01):

*Control & Instrumentation, Power Systems.*

**8. Law:**

Professor(01):

*In all specializations in Law.*

Associate Professor (02):

*Family Law, Environmental Law/ Cyber Law/ Criminal Law / IPR*

Assistant Professor (03):

*Taxation/ Criminal Law/ Cyber Law.*

## **9. Management Studies:**

### Professor (02):

- i) *International Trade / Economics*                      ii) *Finance*

### Associate Professor (02):

- i) *Finance*,   ii) *IT Specialization*

### Assistant Professor (05):

- i) *Managerial Economics*, ii) *OR/Quant Teaching*, iii) *IT Specialization*   iv) *Finance (02 Nos.)*

## **10. Education:**

### Professor (01):

*In all specializations in Education.*

### Associate Professor (01):

*Educational Admn. / Management*

### Assistant Professor (02):

*Educational Admn. / Mgmt, ii) Edu Guidance/ Counseling.*

## **11. Chemical Technology:**

### Professor (01):

*In all specializations in Chemical Technology.*

### Associate Professor (02):

- i) *Separation Tech./ Process Control/ Computation Methods* ii) *Bio-Chem Engg..*

### Assistant Professor (02):

- i) *Process Control/ Computational Methods/ Reaction Engg.* ii) *Bio Info/ Downstream Processing Enzyme Kinetics.*

## **12. Humanities & Social Sciences:**

### Professor (02):

- (i) *Philosophy.* ii) *Economics*

## **13. Bio-Technology:**

### Associate Professor (02):

*Molecular Biology/ Formacutical Biotechnology/ Bioprocess Technology/ Genomics.*

## **NOTE:**

- (i) The number of posts may vary at the discretion of the University. Applicants not found suitable for the position applied, may be considered for the next lower position, if available.
- (ii) The persons already in employment in Govt. Deptts./ Autonomous Bodies/ Universities should apply through proper channel.
- (iii) Relaxation of 5% marks shall be awarded for SC/ ST/ PWD candidates.
- (iv) Placement of faculty in higher Academic Grade Pays shall be governed by the UGC Regulations/ guidelines.
- (v) **Reservation for posts at Asstt. Professor level shall be as per Govt. of NCT of Delhi policies.**
- (vi) Prescribed application form along with relevant details regarding educational qualification, experience and specialization required for various teaching posts advertised can be downloaded from the University's website <http://www.ipu.ac.in>.
- (vii) The application, on the prescribed form, duly filled in, accompanied by a demand draft of **Rs.500/- (exempted for candidates belonging to Scheduled Castes, Scheduled Tribe, Persons With Disabilities (PWD) categories)** drawn in favour of Registrar, Guru Gobind Singh Indraprastha University, complete in all aspects, should be submitted in the University so as to reach the Incharge (Personnel), Room No. 115, Administrative Block, Guru Gobind Singh Indraprastha University, Sector-16C, Dwarka, New Delhi-110078 latest by **08<sup>th</sup> March, 2013.**
- (viii) Incomplete applications and those received after due date or without demand draft (if applicable) shall be rejected and no claim for refund of fee shall be entertained.

**(Dr. B.P. Joshi)**  
**Registrar**



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
 SECTOR-16 C, DWARKA, NEW DELHI-110078

**APPLICATION FORM FOR TEACHING POSTS**

Space for self attested Photograph

- Note:**
1. Fill in all the information in block letters only.
  2. Attach separate sheet in case of insufficient space in any column.
  3. Attach copies of all educational qualification and experience certificates only.

1. Post applied for :  **1. Professor**  
 **2. Associate Professor**  
 **3. Assistant Professor**

2. **Discipline/Specialization** :  1. Architecture 2. Basic & Applied Scs. 3. Environment  
 (Fill separate Application Form for each discipline applied for)  4. Computer Sc.& Engg/IT 5. Elect. & Com. Engg.  
 6. Mechanical & Automation Engg. 7. Electrical Engg. 8. Law  
 9. Management 10. Education 11. Chemical Technology  
 12. Philosophy 13. Economics 14. Bio-Technology

3. Bank Draft/ Pay Order No.:  Date:   
 (If applicable) (Please write your Name, Post Applied for..... Address & Contact No. etc. on the backside of DD/PO)

4. Name & address of the Issuing bank :

5. **Candidate's name in full** :

6. Address for correspondence :   
  
  
 PIN

7. Permanent residential address:   
  
  
 PIN

8. (a) Telephone No. (with STD Code) :    
 (b) **Mobile No.** :   
 (c) Fax No. (with STD code) :

9. E-mail address :

10. Date of Birth :  (Day)  (Month)  (Year)  
**Age as on last date of receipt of application:**  Years  Months  Days

11. Father's/ Husband's name:

12. Marital status:  13. Sex:

14. Nationality :

15. Category (Gen./OBC/ SC/ST/PWD\*):

16. Designation & complete postal Address of current employer :   
  
 PIN

17. Educational Qualifications:

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks/ grade	Subjects
Metric /SSC/ 10 <sup>th</sup> Class					
10+2 or equivalent					
*Graduation or equivalent..... .....					
* Post Graduation or equivalent..... .....					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

**\* Indicate Degree Awarded**

18. Date of submission of Ph.D. Thesis :   (Day)   (Month)     (Year)

19. i) Month & year of passing of NET//GATE or similar test : (Month)   (Year)

ii) Roll No.:

20. Field of specialization: \_\_\_\_\_

21. Experience (Please start with the latest):

Name of the institution/ organization	Post held	Pay scale / PB with AGP	Last basic pay (in Rs.)	Period		Nature of work	Reasons for leaving (wherever applicable)
				From	To		

22. Teaching/ Research Experience:

(a) Total teaching experience (UG & PG both) :  (Year)  (Months)

(b) Guidance/supervision of Ph.D. Thesis :

(i) No. of candidates registered for supervision at present :

(ii) No. of candidates who have successfully completed Ph.D. :

(iii) No. of candidates who have successfully completed M. Phil :

(c) Research :

(i) Number of years :

(ii) Name of the institution(s) where work done :

23. Number of publications ( Please provide as per format given below in Nos. only & attach separate list also) :

Publications	Capacity	Published	Accepted for Publication	Under Preparation
(a) Books	Independently			
	Jointly			
(b) Papers/ Articles	Independently			
	Jointly			
(c) Abstracts	Independently			
	Jointly			
(d) Patents	Independently			
	Jointly			

24.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			
(iv)			

25. Present Basic Pay: Rs. \_\_\_\_\_ in the Pay Scale of Rs. \_\_\_\_\_

26. Basic Pay acceptable: Rs. \_\_\_\_\_

27. Period required for joining, if selected: \_\_\_\_\_

28. Any other relevant information you wish to give in support of your candidature:

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29. Name and address of two persons (other than relatives) to whom references can be made:

1.

2.

30. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

**Date:**

**Place:**

**Signature of the candidate**

31. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

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**Date :**

**Place:**

**Signature & Seal of the employer**



### General Instructions and Guidelines

1. Separate application form is to be submitted for each post.
2. No column of application should be left blank. Strike out those columns, which are not applicable.
3. All applicants who are presently employed in Government/ Semi Govt./ Public Sector Undertaking/ University/ Recognized Educational Institute etc are required to submit application through proper channel or submit a 'No Objection Certificate' from present employer. However, those in private employment may submit application directly.
4. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for interview.
5. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
6. Please write your Name, Post Applied for...., Address & Contact No. etc. on the backside of Demand Draft/Pay Order( if applicable).
7. All appointments shall be made on temporary basis.
8. The claim for permanent employment shall be considered as per rules of University.
9. In case an applicant is not short-listed, no claim for refund of cost of application or processing fee shall be entertained.
10. Employment of the University shall be governed by the rules and regulations, service conditions, as may be notified by University from time to time.
11. In addition to basic pay, employee shall be entitled to other allowances as per rules and regulations of University.
12. No applicant having more than one living wife/husband is eligible for appointment.
13. Candidature of applicant shall be subjected to verification of testimonials at a subsequent stage.
14. No TA/DA shall be payable to applicant for any journey performed for attending the interview.
15. Canvassing in any form shall attract disqualification.
16. No enquiry personal or in writing for recruitment shall be entertained.
17. Legal disputes shall be subject to jurisdiction of Delhi Courts.
18. In case of SC/ST/OBC/PWD Category the applicant should be in possession of appropriate certificate issued by competent authority.
19. The envelope should be super scribed as "**Application for the post of .....**  
**Discipline/ Specialization .....** **Category**(Gen/SC/ST etc.).....".