



F. No. 1(4) (9)/2021/P-III/ 3832

Dated: 08<sup>th</sup> September, 2021

**EMPLOYMENT NOTICE**

The University invites applications, on the prescribed format, to fill up the following **Teaching Posts in University School of Biotechnology:**

Sl. No.	Post	No. of Post	Field of Specialization	Recruitment Mode	Pay
1.	Assistant Professor	01	Developmental and Stem Cell Biology; Statistical Methods in Biology and Experimental Design and Medical Biotechnology	Contract (One year)	Consolidated pay as per University Norms

**Eligibility Criteria and Educational Qualifications:**

**1. Assistant Professor**

Eligibility

**(A) Essential:**

- A Master's degree with 55% marks (or an equivalent grade in a point-scale wherever the grading System is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent Degree from an accredited foreign university.
- The candidate must have been awarded a Ph. D. Degree in Life Sciences/ Biotechnology/ Relevant field accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SLET/SET.

**B) Desirable:** Teaching and Research experience in reputed institute/ organization.

**2. Age-** As per UGC guidelines

**3. The last Date of Submission of application:** 20<sup>th</sup> September 2021 by 5.00 PM.

**NOTE:**

- For further any updates like qualifications, interview dates, requisite documents *etc.* please visit University website [www.ipu.ac.in](http://www.ipu.ac.in).
- This advertisement must be read with General terms & conditions enclosed alongwith this advertisement.
- Applications, complete in all aspects, should be submitted in the University or sent by Speed-post, so as to reach to the Joint Registrar (Personnel), Room No. 117, Administrative Block, Guru Gobind Singh Indraprastha University, Sector-16C, Dwarka, New Delhi-110078 latest by 20<sup>th</sup> September 2021 by 5.00 PM. The University will not be responsible for any postal delay or loss.
- The envelope containing application should be superscribed as "Application for the post of Assistant Professor on Contract basis in the discipline of Biotechnology (USBT).

Joint Registrar (Personnel)

## GENERAL TERMS AND CONDITIONS

1. Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment.
2. In case of large number of applicants, University reserves the right to shortlist applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated.
3. The University reserves the right to fill or not to fill post advertised, no correspondence, whatsoever, will be entertained from the candidates regarding postal delays, conduct, result and reason for not being shortlisted.
4. The modifications, if any, pertaining to this advertisement like qualifications, interview dates requisite documents etc. will be uploaded and updated on University website. The Candidates are advised to visit University website [www.ipu.ac.in](http://www.ipu.ac.in) time to time. The University reserves the right to withdraw advertised post at any time without assigning any reason. Any consequential vacancies arising at the time of Interview may also be filled up from the available candidates.
5. The educational qualification(s), experience and other conditions of eligibility as stipulated above against the post shall be determined as on the closing date of receipt of applications.
6. No column of application should be left blank. Strike out those columns, which are not applicable.
7. **Application Form must also be accompanied by attested copies of all Educational and Professional Qualifications, Experience Certificates, Caste Certificate/ PWD certificate. An application, without the said documents is likely to be rejected during the course of screening.**
8. Full name may be mentioned in application form. If there was change of name at any stage of time, original name may also be mentioned.
9. All appointments shall be made on temporary basis. No claim for permanent employment shall be considered by the University.
10. Employment of the University shall be governed by the rules and regulations, service conditions in the Statute/ Ordinance of the University, as may be notified by the University from time to time.
11. No applicant having more than one living wife/husband is eligible for appointment.
12. Incomplete/unsigned application/application without photograph/application not in prescribed proforma and those received after closing date or without requisite fees (if applicable) in the form of demand draft shall be rejected without assigning any reason and no claim for refund of fee shall be entertained in any case.
13. No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
14. Candidature of applicant shall be subject to verification of testimonials at a subsequent stage.

15. No TA/DA shall be payable to applicant for any journey performed for attending the test/ interview.
16. Canvassing in any form will be treated as disqualification.
17. No enquiry personal or in writing for recruitment shall be entertained.
18. Any dispute with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over Delhi.
19. The modifications, if any, pertaining to this advertisement like qualifications, interview dates requisite documents etc. will be uploaded and updated on University website. The Candidates are advised to visit University website [www.ipu.ac.in](http://www.ipu.ac.in) time to time.

**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**SECTOR-16 C, DWARKA, NEW DELHI-110078**

***APPLICATION FORM FOR TEACHING POSTS (2021-22)***

Space for  
self attested  
Photograph

- Note:** 1. Fill in all the information in block letters only.  
 2. Attach separate sheet in case of insufficient space in any column.  
 3. Attach copies of all educational qualification and experience certificates only.

1. Post applied for : Assistant Professor (On Contract)

2. Discipline/Specialization : .....

3. Candidate's name in full :

4. Address for correspondence  
  
  
  
 PIN

5. Permanent residential address:  
  
  
  
 PIN

6. (a) Telephone No. (with STD Code) :    
 (b) Mobile No. :   
 (c) Fax No. (with STD code) :

7. E-mail address :

08. Date of Birth :  (Day)  (Month)  (Year)  
 (As stated in Xth Certificate)  
 Age as on last date  Years  Months  Days

09. Father's/ Husband's name:

10. Marital status:  11. Sex:

12. Nationality :

13. Category (Gen./OBC/ SC/ST/PWD\*):  Religion  Minority (Yes/No)

14. Designation & complete postal Address of current employer :   
  
  
 PIN

\* Persons With Disabilities

15. Educational Qualifications:

Examination	University/ Board	Year of Passing/ Award	Division	% age of marks/ grade	Subjects
Metric /SSC/ 10 <sup>th</sup> Class					
10+2 or equivalent					
<b>Graduation</b> Specify name of degree .....					
<b>Post Graduation</b> Specify name of degree .....					
M. Phil			** Title of Ph.D. Thesis		
Ph. D. **					
Any other					

16. Date of submission of Ph.D. Thesis :   (Day)   (Month)     (Year)

17. i) Month & year of passing of NET//GATE or similar test : (Month)   (Year)

ii) Roll No.:

18. Field of specialization: \_\_\_\_\_

19. Experience (Please start with the latest):

Name of the institution/ organization	Post held	Pay scale/ Pay Band with AGP	Last basic pay (in Rs.)	Period		Nature of work	Reasons for leaving (wherever applicable)
				From	To		

20. Teaching/ Research Experience:

- (a) Total teaching experience (UG & PG both) :   (Year)   (Months)
- (b) Guidance/supervision of Ph.D. Thesis :
- (i) No. of candidates registered for supervision at present :
- (ii) No. of candidates who have successfully completed Ph.D. :
- (iii) No. of candidates who have successfully completed M. Phil :
- (c) Research :
- (i) Number of years :
- (ii) Name of the institution(s) where work done :
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21. Number of publications ( Please provide as per format given below in Nos. only & attach separate list also) :

Publications	Capacity	Published	Accepted for Publication	Under Preparation
(a) Books	Independently			
	Jointly			
(b) Papers/ Articles	Independently			
	Jointly			
(c) Abstracts	Independently			
	Jointly			
(d) Patents	Independently			
	Jointly			

22.

Language(s) Known (Please tick)	Read	Write	Speak
(i) Hindi			
(ii) English			
(iii)			
(iv)			

23. Present Basic Pay: Rs. \_\_\_\_\_ in the Pay Scale of Rs. \_\_\_\_\_

24. Basic Pay acceptable: Rs. \_\_\_\_\_

25. Period required for joining, if selected: \_\_\_\_\_

26. Any other relevant information you wish to give in support of your candidature:

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27. Name and address of two persons (other than relatives) to whom references can be made:

1.

2.

28. Certified that the information given by me in this application form is complete and correct to the best of my knowledge & belief and nothing has been concealed there from. I also understand that in case any information is found to be false, my services shall be liable to be terminated without notice.

I have read the instructions and guidelines issued for the candidates.

**Date:**

**Place:**

**Signature of the candidate**

29. Recommendation of the employer (to be submitted by those who are in employment) – (if applicable)

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**Date :**

**Place:**

**Signature & Seal of the employer**