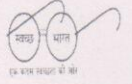




UNIVERSITY SCHOOL OF HUMANITIES & SOCIAL SCIENCES  
GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY



Ref. No. GGSIPU/USHSS/4(98)/2019/  
Dated: 24.06.2019

**NOTICE**

**[For Admission to Ph.D. Programme Sociology (PET Code: 292)]**

The following candidates (in Alphabetical Order) are required to be present for personal interview/ presentation for the admission to Ph.D. programme (Sociology) of USHSS on **11<sup>th</sup> July, 2019 (Thursday) at 10.00 AM** in Room No. 504, C-Block, USHSS, GGSIPU University:

**A) Ph.D. Entrance Test (PET-2019) qualified candidate:**

S. No	Roll No.	Application No	Applicant Name
1	2920029	292492123	JYOTI SHARMA

**B) Candidates exempted from PET-2019 (as per Admission Brochure, Clause 3.2 (Procedure for admission)):**

S. No	Application No	Applicant Name
1	292525702	ANIL KUMAR SUKUMARAN
2	292359854	BHAWNA PAWAR
3	292513971	KANIKA
4	292422494	RAMESHWAR GUPTA

**The shortlisted candidates are required to bring the following documents on the date of Interview:**

1. Ten (10) copies of the Research proposal.
2. All Original Certificates/ Degree(s) of class 10<sup>th</sup> onwards alongwith one set of self attested photocopies of the testimonials and four passport size photographs.
3. Self attested copy of the document on the basis of which exemption from PET is claimed i.e. NET(including JRF) and M.Phil. (Wherever required).
4. Original and self attested photocopy of the University issued Admit Card for PET.
5. No Objection Certificate from the Employer (if employed).
6. Ten copies of Resume/ CV and copy of publications (if any).
7. Category/ PWD Certificate (if applicable)

**Note:**

1. **No information would be sent separately for the interview/ presentation.** Candidates should report at the above mentioned venue sharp at **09.00 AM**. No TA/DA would be paid for the interview/ presentation. At the time of documents verification, any candidate, if found ineligible, shall not be allowed to appear for the interview/ presentation.
3. Representation with regard to discrepancies, if any, regarding PET exemption category may be submitted, along with relevant documents in Room No. 305, C-Block (USHSS) **on or before 9<sup>th</sup> July, 2019 by 4.00 P.M.**

(Ashutosh Mohan)  
Dean, USHSS

Copy forwarded to the following for information:

1. Director (R&C), GGSIPU University.
2. Head, UITS with the request to upload on the University website.
3. Guard file.

(Ashutosh Mohan)  
Dean, USHSS